COUNTY COMMISSIONERS
Gary C. Wheeler, Chairman District 3 Joseph A. Baird, County Administrator
Sandra L. Bowden, Vice Chairman District 5 William G. Collins II, County Attorney
Wesley S. Davis District 1 Jeffrey K. Barton, Clerk to the Board
Joseph E. Flescher District 2
Peter D. O’Bryan District 4

1. CALL TO ORDER 2:00 P.M.

2. PLEDGE OF ALLEGIANCE

3. PRESENTATION BY ST. JOHNS RIVER WATER MANAGEMENT DISTRICT

Proposed Land Exchange between the St. Johns River Water Management District (SJRWMD) and Corrigan Family Partnerships - Robert Christianson, Director, SJRWMD Department of Operations and Land Resources

4. BOARD DISCUSSION

5. PUBLIC COMMENTS

6. ADJOURNMENT

NOTICE: All proceedings before this Board are electronically recorded. Any person who decides to appeal any action taken by the Board at these meetings will need a record of the proceedings and for such purpose may need to ensure that a verbatim record of the proceedings is made. Anyone who needs a special accommodation for this meeting may contact the County’s Americans with Disabilities Act Coordinator at 226-1223, (TDD # 772-770-5215) at least 48 hours in advance of the meeting.